

OAHU COMMITTEES
SUBMIT ORIGINAL AND 1 COPY
NEIGHBOR ISLAND COMMITTEES
SUBMIT ORIGINAL AND 2 COPIES

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

DISCLOSURE REPORT
CANDIDATE COMMITTEE

FOR OFFICE USE ONLY
REG. NO.

SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:

(a) Candidate Name: (Must be same as on Form CC-1)

Chris Halford

(b) Committee Name: Friends for Halford

(c) Mailing Address: 479 Puunene Ave.
Kahului HI 96732

(d) Phone: (Bus) (Res) 877-7221

Treasurer's

SECTION II-TYPE OF REPORT AND REPORTING PERIOD:

Check Appropriate Box(es) 11-6-02 through 12-31-02

- ☒ 1st Preliminary Primary ☐ Amended
☐ 2nd Preliminary Primary ☐ Short Form (11-212)
☐ Final Primary ☐ Short Form (11-213)
☐ Preliminary General
☐ Final General
☒ Supplemental

SECTION III (Part 1)-SUMMARY OF RECEIPTS AND DISBURSEMENTS

(Complete Section III (Part 2) on the Back of this Form Before Completing This Section)

COLUMN A

COLUMN B
ELECTION PERIOD
TOTAL TO DATE

TOTAL THIS PERIOD

1. Cash on Hand at Beginning of Election Period (Continuing Committee) OR at the time Form CC-1 was Filed (New Committee).....		13.26
2. Cash on Hand at Beginning of this Reporting Period.....	13.26	
3. Total Receipts with Loans (From Line 17, Column A and B).....	0	0
4. Subtotal (Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column B).....	13.26	13.26
5. Subtotal Disbursements (From Line 21, Column A and B).....	0	0
6. Cash on Hand at Closing of this Reporting Period (Subtract Line 5 from Line 4 for Columns A and B).....	13.26	13.26
7. (a) Total of Expenditures and Fundraising Expenditures (Unpaid) at Beginning of this Reporting Period.....		
(b) Net Change of Expenditures and Fundraising Expenditures (Unpaid) (From Line 22, Column A).....		
(c) Total of Expenditures and Fundraising Expenditures (Unpaid) at Closing of this Reporting Period (Add Lines 7(a) and 7(b)).....		
8. Total of Loans at Closing of this Reporting Period (Schedule E, Line 10).....	303.74	
9. Debts Owed BY the Candidate Committee at Closing of this Reporting Period (Add Lines 7(c) and 8).....		
10. Other Adjustments to Surplus/Deficit (Attach Explanation).....		
11. Subtotal (Add Lines 9 and 10).....		
12. Surplus/Deficit (Subtract Line 11 from Line 6).....	13.26	

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

Candidate

Date

Treasurer

Date

Form CC-